



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR SAFETY AT SPORTS GROUNDS SUB-COMMITTEE MEETING

Date: Wednesday, 21 September 2016

Time: 2.00 pm

Place: Boardroom, 3rd floor Pavilion, Lancashire County Cricket Club, Emirates  
Old Trafford, Manchester, M16 0PX

AGENDA	PART I	Pages
1.	<b>ATTENDANCES</b>	
	To note attendances, including Officers and any apologies for absence.	
2.	<b>MINUTES</b>	
	To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 27 <sup>th</sup> January 2016.	1 - 2
3.	<b>REPORT REGARDING AN APPLICATION BY SALE RUGBY FOOTBALL CLUB FOR A GENERAL SAFETY CERTIFICATE</b>	
	To note a report of the Deputy Chief Executive.	3 - 14
4.	<b>ANNUAL SAFETY REPORT AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE - LANCASHIRE COUNTY CRICKET CLUB</b>	
	To note a report of the Deputy Chief Executive.	15 - 36
5.	<b>REPORT REGARDING THE RIHANNA CONCERT HELD AT LANCASHIRE COUNTY CRICKET CLUB AND THE ISSUE OF A SPECIAL SAFETY CERTIFICATE</b>	
	To note a report of the Deputy Chief Executive.	37 - 40
6.	<b>REPORT REGARDING THE BEYONCE CONCERT HELD AT LANCASHIRE COUNTY CRICKET CLUB AND THE ISSUE OF A SPECIAL SAFETY CERTIFICATE</b>	

## **Safety at Sports Grounds Sub-Committee - Wednesday, 21 September 2016**

To note a report of the Deputy Chief Executive. 41 - 44

7. **REPORT REGARDING THE ANNUAL MATCH VISIT TO ALTRINCHAM AFC**

To note a report of the Deputy Chief Executive. 45 - 46

8. **REPORT REGARDING THE ANNUAL MATCH VISIT TO MANCHESTER UNITED FOOTBALL CLUB**

To note a report of the Deputy Chief Executive. 47 - 50

### **THERESA GRANT**

Chief Executive

#### Membership of the Committee

Councillors N. Evans (Chairman), M. Sephton (Vice-Chairman) and A. Western

#### Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 13 September 2016** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.